

The Temple Artisan

JANUARY, 1919

CONTENTS

PAGE

Raise Thine Eyes	93
The Ego..... <i>Helen Field Comstock</i>	94
The Vision	94
The Separation of Sexes and the Modern Theory of Twin Souls.....	96
Commentary	<i>B. S.</i> 97
Editorial Mirror	99
Children's Department	100
Templars in the Service.....	102
Temple Notes and Activities.....	103

Mysticism and Social Science

PUBLISHED AT

HALCYON, CALIFORNIA

Price, 10 Cents

\$1.00 Per Year

THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

The Temple Artisan

Vol. XIX.

JANUARY, 1919

No. 8

Behold, I give



unto thee a key.

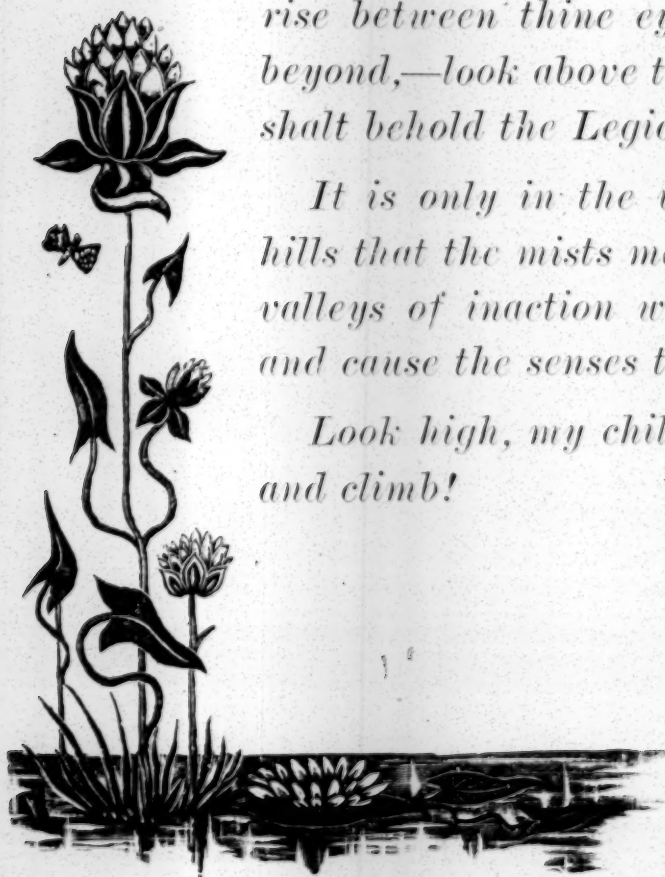
RAISE THINE EYES.

Raise thine eyes to the hills, my child, the hills of Aspiration, Hope and Courage which range the outermost verge of the human heart.

What though the mists of fear, doubt and despair rise between thine eyes and the heights beyond,—look above those mists and thou shalt behold the Legions of Light.

It is only in the valleys between the hills that the mists may linger long,—the valleys of inaction which stifle the soul and cause the senses to reel.

Look high, my child, get thy bearings and climb!



inconceivable heights beyond, where now dwell the redeemers of this dark star.

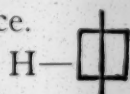
No tongue of man or angel can ever tell the story of the richness of the sacrifices made, or of the glories of unselfishness to which man has risen and which even now are paving the way for the coming of the Angel of Enlightenment. Nor can human eye read the story graven on that world screen by the stylus of mortal anguish in this one short cycle; the story is too great, too far beyond the power of words to express; it loses something transcendental in the mere effort to express it in words. It is part of the great Vision which can only be seen and read by those who have won the power by sacrifice and anguish to throw open the shrine in their own hearts and read correctly the record of their own life experiences. Only a few more steps out of Eternity into Time remain to be taken by the "Son of Man" ere the brightness of the Vision be revealed to "His own" who are still in embodiment, as it now is to the innumerable hosts on the other side of Life's torrent;—the souls that were driven thence by the lash of a great desire. Having caught a glimpse of the vision there was no more rest for them on earth. (They only asked for the privilege of making the last, the supremest, sacrifice, if so be they might complete some infinitesimal figure of the grand total.

Those sacrifices have not been made in vain. Blind eyes have been made to see, dumb lips to speak strange words, and over the whole world there is rising a wave of Aspiration which will reach to the heart of God and evoke a response that will unloose the floodgates of that stream which has been dammed up in the souls of humanity for long,—the stream of Desire for perfect realization of the Fatherhood of God and the Brotherhood of Man. This realization will ultimately eventuate in a readjustment of conditions which have hitherto barred the way to the understanding of one Nation's problems by another.

The sense of injustice and of wrong under which the peoples of all Nations have struggled so fruitlessly in past ages, will give way to the certainty of Divine Justice, and to a passion of sorrow and regret for past revilings and unbelief, which will soften hardened hearts. Tongues which have previously cursed will commence to bless life. Lips that have never known laughter or song will be changed in form by tender smiles and glad strains. On all sides will be heard the words, "come let us reason together," instead of the words, "come let us battle for possession."

Is there naught in this vision to stir the dead or sleeping souls of man to new life and effort, after its fierce struggle throughout the long night of time to the dawn of a new day, *even though there yet be heavy clouds in the offing?*

Arise ye: Arise and go forth from palace and hut, from forest and glade, and seek the path to the heights whereon the vision rests and where all who will may behold it and rejoice with the angels over a world to be redeemed from ignorance.



THE SEPARATION OF SEXES AND THE MODERN THEORY OF TWIN SOULS.

TEMPLE TEACHINGS. OPEN SERIES. No. CXXXLV.


(Concluded from November ARTISAN)

The demand for celibacy in the case of the accepted neophyte of certain Orders of the Great White Lodge is based on the necessity for conservation of the creative forces and their transference from the generative organs to certain heart and brain centers. The male and female neophytes in the said Orders are separated mainly for the reason that constant association between them renders the task of conservation more difficult than it would otherwise be.

It is not a question of impurity, and therefore of "evil," in the matter of sex. The fallacy last mentioned is based upon the belief which is held by certain orders of the orthodox churches that only the masculine sex can attain to the heights of discipleship. That it is more difficult for the feminine sex to attain to the same heights of development along certain lines that are possible of attainment by the male of the same average of intelligence is due to the maternal instinct which in a normal woman is ever striving for expression. If denied individual expression, unfavorable qualities may develop as a result which cause much unhappiness to the woman and utterly incapacitate her for any high degree of discipleship. On the other hand the same maternal instinct may increase to such a degree that the woman may become, as it were, a spiritual mother to all humanity and capable of rising to any heights of development. The qualities of selfishness, self-indulgence and self-pity liable to develop in the first mentioned instance are not developed in the second instance. Sex in itself is no barrier to discipleship.

There is no sex in Divine Soul substance, therefore there can be no twin souls in the sense the word twin is commonly used.

Total ignorance of what the Soul is, in fact, what are its functions, where located, together with the latent memory of a former androgynous state of mankind, are responsible for the modern theory of twin souls.

H—

COMMENTARY.

By B. S.

I venture to assert that never since man began to believe that he had, or was, an individual soul, or that he was an individual part of the over soul, have there been two people of opposite sexes drawn together as a result of mutual passion,—creative instinct, who have not, at least in the early days of their association, convinced themselves that they were twin souls.

If a true concept of the nature of a soul exists in the mind of man he believes that his soul is eternal and unchangeable. If eternal,—without beginning and without end, it would hardly appear that separation or reunion of souls would be possible, and if not possible, what becomes of the modern theory of twin souls?

Matter is polarity, constant, unremitting, to and fro action of energy, separation and recombination of electrons, atoms and molecules in all forms of life.

There would be less cause for contradiction if the said theorists were willing to accept the fact that wherever polarity exists, matter alone, and not soul, furnishes the binding and separating influences; but they neither can nor will accept that fact until they have evolved to a consciousness of the nature and functions of the Soul.

The illusionary power of sex is so strongly exerted wherever the creative instinct is concerned in mankind that not until the Divine Soul reflected in such creation has evolved a sexless vehicle—body—can the lower, the human mentality be capable of facing its soul,—in other words, be capable of knowing itself.

The reason for this is not far to seek. The incarnating ego is forever seeking the next higher step on the ladder of life. The higher aspect of the Desire principle in man is continually striving to regain reunion with the universal principle of Desire,—Divine Love; and human passion, taking upon itself the semblance of Divine (selfless) Love, deceives the lower self into the belief that that which is in fact the effect of passion is of the nature of Soul,

which is passionless. Therefore the average person in the throes of what is believed to be Spiritual Love, is not willing to admit that the attraction between the opposite sexes is the action of polarity,—matter.

When all is said, it is a curious quality of the average human mind, which, although it is as yet wholly incapable of even comprehending the nature of matter, it is more or less satisfied with its solution of soul problems. The ultimate nature of Matter still baffles all scientific investigation. Then what probability is there that man in his present stage of development can comprehend the deep mystery of the Soul?

A false belief in the modern theory of twin souls has led, and is still leading to the mismating of many men and women, and has led to many more scandals and final separations than any other one cause.

True spiritual sexless attraction between individual souls whether in or out of physical embodiment arises from the knowledge that they are all reflections of the Over Soul, and they bear no resemblance to sex instincts or to any grade of matter pertaining to the physical plane.

It is the attainment of common consciousness,—the universal consciousness latent or active in each reflection of the Over Soul, which alone may give a true perception of unity in diversity. Having once attained to this consciousness, the attraction of the phenomena of physical plane loses its powers to a great extent. The mind functions no longer in matter of low vibration alone. The individual Soul then knows it is one of the sexless spiritual beings which came from higher spheres to redeem gross matter. It is our individual prayers, our aspirations and unselfish actions which furnish the dynamic power by which we can reach to a knowledge of our divine Higher Selves.

The Temple Artisan

Published by The Temple on first of each month.

Annual Subscription, \$1.00.

Single Copies, 10 Cents

Entered as second-class matter July 1st, 1908, at Post-office, Halcyon, Calif.

Address all communications to THE TEMPLE ARTISAN, Halcyon, Calif.

EDITORIAL MIRROR.

What has been gained by the world as result of the Great War?— is a question arising in many minds these days.

✻

We are at present standing too near the great events that have occurred during the past four years to be able to judge the gain or loss. Much will depend upon the nature of the settlement of the great questions that the Peace Conference must consider.

✻

There is every reason to believe that high forces are leavening and dominating the Peace Conference, and that this will enable the Masters of Wisdom—They who guide the evolution of worlds and races—to pour in such forces as will cause humanity to take a decided step upward, both spiritually and economically, which also means politically.

✻

One great truth is apparent as a result of the Great War. No nation is sufficient unto itself alone; all are bound together in one great interdependent whole. The time has passed forever in these days of rapid travel and communication when a nation can live by itself. Hence arises naturally, the great Ideal of a family, a Brotherhood of Nations, a United States of the World—each state or nation self governing, yet bound with all other nations in a great commonwealth unified, not alone by high ideals, but by mutual self-interest and advantage. This is the Ideal of the Great Lodge—One in the Many and the Many in the One. Thus will the Order of Heaven descend on earth.

✻

The days of reconstruction are at hand. We must build a new world based on true Liberty, Equality and Fraternity. There can be no true liberty however where there is reaction of one extreme from the other, or when there is fanaticism or class hatred.

Where such exists, it shows that humanity is not yet ready for the Real Thing—for the Square Deal to All, and where the Square Deal to all is denied the seeds of disintegration are sown.



Every student of occult philosophy should know that the Middle Path is the only true path of progress.

Therefore in the world reconstruction now on, *extremes must be avoided*, as the old crystallized forms are broken—the old compounds disassociated and the freed elements are seeking union with other elements to form new and more stable compounds. That is, under right guidance—they will seek union with those elements, and will build forms of universal Permanency, for the good of all.



The formation of a League of Nations is the next moral and logical step for humanity to take. Once this is concretely accomplished, other great beneficent results will rapidly appear. If the League of Nations is *not formed* the progress of humanity is stayed and another great war will inevitably occur.



If any real fundamental good has been gained by the war, it will depend upon whether the League of Nations will or will not be organized by the representatives of the Nations now in session in France.

W. H. D.

CHILDREN'S DEPARTMENT

Temple Builders—No. 159

TWO POEMS.

The two poems given below may seem unusual for the Children's Page, but we print them because they are the work of one who has been a Builder for a number of years, from boyhood to manhood in fact, and we want you to see how well he has builded.

The Query was written for holiday fun this year when the mistletoe was hanging overhead. While it was written, just for fun, don't forget that the mistletoe also has many mystic meanings. Lesson Five of the Temple Builders' Leaflets gives some of these.

We are proud and happy to print Fires Divine. It speaks for itself of earnestness and aspiration.



FIRES DIVINE.

I know not why within my heart, this night;
Should dwell a sadness such as none can say,
Save it should tell the coming of a Light.
For, as the shadow makes the candle bright,
The darkness marks the dawn of breaking day
Within my soul; mine eyes may see aright!
My hands may lift; my comfort may allay
My brother's pain; my lips may learn to pray!

I love The Sadness, for in solitude
One finds the joy that human happiness
Has lost. The spirit ever is renewed
By drinking deep of Nature's grandest mood.
The mind of Man, e'er striving to express
Ideals divine with which it is imbued,
Must fail, and failing, perish soon, unless
It cherish those ideals with humbleness.

'Tis so with life. When all the world is fair;
When growing things the heart of man inspire
With will to do; when neither strife nor care
Provokes an inward feeling of despair,
To smile is easy; but when all seems wrong,
When trials strew the path, and life is long,
I ask that I may always have a prayer
Within my heart, and on my lips a song.

G. R. H.

A QUERY.

Little Sprig of Mistletoe,
Won't you tell your secret rare?
Why are all the charming misses
So indulgent with their kisses
When you're hanging in the air?

If I made so free when you
Were not present, I'm afraid
That my over-bold affection
Would receive such rude rejection
As to quickly be allayed!

Charming maidens must be coy
In November, and in May.
Then we find no tender glances
To reward discreet advances;
What may be the reason, pray?

But when Christmas rolls around
And the Yuletide logs are blazing,
And we hang you 'neath the ceiling,
Pretty maids reverse their feeling
In a manner most amazing!

This at least I wish you'd tell,
Little Sprig of Mistletoe:
When you make your yearly visit
In December, pray what is it
Makes them seem to like you so?

G. R. H.

TEMPLARS IN THE SERVICE.

The Service Flag at Halcyon shows twelve stars representing members in military service. Two of these stars are of gold; one symbolic of Walter Hadden, of British Columbia, who made the supreme sacrifice in action overseas; the other a symbol of Gerald Merrell McMeal, the beloved nephew of our sister, Mrs. S. A. M. Briggs, of Halcyon. Gerald was only twenty-one years of age and was one of the many victims of influenza, departing this life in a hospital in France. He was in the wireless service and under fire many times close up to the front lines of action.

Other Templars in the service are as follows: Major Leon Tuttle, "somewhere in France"; Captain Arthur Lee Munger, at Camp Fremont, Calif.; Sergeant Franklyn Wolff, stationed at Aberdeen, Wash., now returned to Halcyon; Corporal Henry Cowell, of Camp Crane, Allentown, Pa. Corporal Cowell is assistant regimental band master. Almon Heath, of a Machine Gun Co. of the A. E. F. Cecil M. Clary, last heard of in Camp at San Antonio, Texas; George Harrison, in Camp at Stanford University, Calif.; Harold Moss, of Palo Alto, in the Artillery service; John M. Tonner, of a Machine Gun Co., sent overseas to France. Brother Tonner saw some lively service, a recent letter from him telling of being under heavy artillery fire daily for fifty-one days only two and a half miles

from the enemy lines. Brother Tonner states he was hit by shrapnel three times and knocked down by concussion twice, in addition to having his pipe knocked out of his mouth by a piece of shrapnel. This was in the Argonne Forest. Brother Tonner spent some time in a base hospital in France but is now at Plattsburg, N. Y., nearly recovered from his wounds and expects soon to be discharged.

TEMPLE NOTES AND ACTIVITIES.

Our Guardian in Chief, Mrs. F. A. La Due desires to heartily thank her Comrades and friends, who so kindly remembered her at Christmas and on her recent birthday, and also to ask them if they will increase her debt of gratitude to them by accepting this public acknowledgment of their kindness. To all those Comrades who are particularly interested in the Science of Numbers it may be of interest to note the curious combination of numbers which occurred on Mrs. La Due's birthday as well as that of other people born on the 19th of January. There are three nineteens, three tens—perfect numbers—making Thirty,—the complete number. This combination could not have occurred before nor can it occur again in the lives of any individual in the present age.

* * * *

Our members will all be interested in learning of the birth of a little daughter on the 2nd of January to Dr. and Mrs. Dower; and we are sure they will unite with their Comrades at Halcyon in extending congratulations for the safe arrival of the little Templar, Flamore Francia, and for the well being of the mother.

* * * *

We are pleased to note the safe return of our Brother Franklin Wolff from the wilds of Washington, where he has been with his company, on Government service. He recently received his discharge from the service, much to the delight of his many friends.

* * * *

Miss Irene Oviatt, has spent several weeks at the Center. Mr. and Mrs. Wotherspoon, and Mr. and Mrs. Mills Vincent are staying in the vicinity of Halcyon.

* * * *

Mrs. Briggs is enjoying a visit from her father, Mr. Edward Merrill from Chicago, and Mr. and Mrs. Voille are likewise en-

joying a visit from Mrs. Voille, senior, from Canada, the mother of Mr. Voille.

* * * *

Last but far from least, Miss Florence McFarlane has temporarily returned to the sanatorium. As usual "Miss Mac" has been a tower of strength and good cheer through a trying period.

* * * *

So the New Year has been ushered in by the presence of quite a number of Comrades and friends and we hope it is an indication of the coming of many throughout the whole year.

* * * *

Owing to the prevalence of the influenza and a county ordinance in the vicinity we have felt obliged to temporarily discontinue the meetings for the first time in Temple history.

* * * *

The Temple Calendar for 1919 is now printed and on sale at fifty cents each, postpaid. A fitting New Year souvenir of The Temple. The Calendar for 1919 is based on the Law of Twelve showing the Twelve-fold Division of Natural and Divine forces. Each page is a condensed treatise on some aspect of this subject. Thus is shown and enumerated with explanatory comment on the Twelve Jewels, the Twelve Sons of Jacob, the Twelve Basic Salts of the Human Body, the Twelve Pairs of Cranial Nerves, the Twelve Chromatic Tones, and so on. May order from Halcyon Book Concern or Temple direct. A few copies still in stock.

* * * *

"An Opened Book, or The Mirror of Destiny," by Meri (B. S.) is an attractive booklet, being a reprint from articles in THE TEMPLE ARTISAN some years ago predicting coming events and changes in the world, and occult movements under the Lodge guidance. The booklet is issued by the Temple, and would make an interesting Christmas token. Price 25 cents a copy, postpaid. May be ordered from the Halcyon Book Concern or the Temple direct.

* * * *

Members should exercise care in drawing money orders for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

* * * *

All Temple members and other readers of THE ARTISAN should PROMPTLY NOTIFY the Temple Scribe of any changes of address. Send such notice on postal card or otherwise direct to the Scribe.

Temple Correspondence Courses

By MASTER H.

"THOUGHT": This Course reveals the creative power of thought and correlates its birth in form on the mental plane with later events on the physical plane.

"SEX": The Law of Duality is the basic Law of the universe. Study it.

"SOUND": Sound and Color, occultly, are interchangeable terms and also are creative.

"METAPHYSICS": Soul Memory, Fire Elementals, The Law of Rhythm, etc.

"CHELASHIP": The Way of Attainment.

The above courses are offered at \$1.10 each.

BEGINNER'S COURSE

By F. A. LADUE and W. H. DOWER, M. D.

Without a clear understanding of the Laws of Solidarity, Cause and Effect, Seven Principles, etc., the student will be unable to understand the Teachings given by the Masters.

OCCULT MATHEMATICS

By FRANKLIN F. WOLFF

Every form in the created universe has its geometrical base and is the symbol of an inner power. Every student needs this geometrical knowledge.

These two courses are offered at \$1.50 each.

There are six lessons in every course outlined.

Address:

General Secretary, Temple of the People, Halcyon, California.

Halcyon Circulating Library

Write for lists. We have many new books and all the reliable old ones. Rental, ten cents for two weeks; deposit required of \$1.50 and returned upon request. Send us those new books you have read; many seek the opportunity to read them through the Library, and the Library needs them. Address: General Secretary, Temple of The People, Halcyon, California.

FLOWER SEEDS! FLOWER SEEDS! THE HALCYON SEED CO.

California grown **Selected Flower Seeds.** The Superior Vitality of California grown seed is well established.

We can furnish the following selected seeds, *grown at Halcyon* :

Alyssum, Sweet.	Fox Glove—Digitalis.
Amaranthus, Love Lies Bleeding.	Godetia.
Antirrhinum, Snap Dragon.	Helichrysum—Everlasting Flower.
Aster, Blue.	Hollyhock, Mixed.
Aster, Dwarf, Mixed.	Larkspur, Double.
Balsam, Camelia, Mixed.	Mignonette, Sweet.
California Poppy.	Petunia.
Calendula, Marigold, Mixed.	Phlox, Choice Mixed.
Calliopsis.	Pinks, Double Mixed.
Candy Tuft, Mixed.	Poppy, Shirley.
Carnation, Mixed.	Salpiglossis—Velvet Flower.
Carnation Pinks	Schizanthus, Mixed.
Chrysanthemum, Double Mixed.	Stock, German
Clarkia, Mixed.	Sweet Peas, Mixed.
Cosmos, Mixed.	Sweet Peas, Spencer.
Dahlia, Double.	Verbena, Mixed.
Dianthus, Chinensis.	Xeranthemum.

Any of the above seeds put up in packets, 10c each, three packets for 25c, postpaid. Eucalyptus seed (Blue Gum), 50c per ounce.

THE HALCYON SEED CO. Halcyon, California.

The Halcyon Sanatorium

A Home-like Institution in the midst of pleasant surroundings, established for the **scientific treatment** of invalids and for recuperation and rest in cases of **overwork** and **nervous exhaustion**.

Natural healing forces scientifically applied.

At the Halcyon is a most desirable place to spend a **pleasant vacation** amid congenial surroundings and **New Thought Atmosphere**.

Guests and patients have opportunity and privilege of attending classes and lectures given by **The Temple on Occultism, Theosophy, Science and Philosophy**.

Room and boarding in the main building or a limited number of cozy outside tent-cottages fitted up for light housekeeping on the grounds.

Rates reasonable. For additional information, address

**THE HALCYON SANATORIUM,
Halcyon, California**

From the Mountain Top

A Masterpiece, and the Book
of the Age

Inner Light from Inner Spheres Shining
Through Messages of Transcendent
Truth and Beauty

"From the Mountain Top" is a BIBLE OF LIGHT for all who aspire to travel the PATH TO MYSTERY. 278 pages, beautifully bound in blue, gold stamped, clear type. Price \$1.50

SPECIAL OFFER: "From the Mountain Top" and one year's subscription to the TEMPLE ARTISAN for \$2.00

Send orders to

The Halcyon Book Concern

HALCYON, CALIFORNIA, U. S. A.

W. H. DOWER, M. D.
PHYSICIAN AND SURGEON
JOHN O. VARIAN, ASSOCIATE
OSTEOPATHIC MASSAGE

OFFICES: IN SANATORIUM, HALCYON, CALIFORNIA

Correspondence invited relative to chronic and
painful diseases of any nature

Send all communications to Halcyon, Calif.

OCCULTISM FOR BEGINNERS

By **W. H. DOWER, M. D.**

FIFTEEN LESSONS in a booklet of 92 pages and cover, with interesting illustrations of the Physiological Cell showing natural septenary divisions; Radium Rays in a magnetic field; and of the Brain, showing relations of the Pineal Gland and Pituitary Body to other important brain centers.

Intended for beginning students of **Occult Forces** and **Philosophy**. Starting from known scientific data, the lessons lead the student step by step into the Inner World of Causes acting behind the outer world of effects. In other words, from the Phenomenal World into the **Noumenal—the Real**. Nearly every lesson reveals the **Unity of all Life** from different angles of Truth, tending to open up Cosmical Consciousness.

THE HALCYON BOOK CONCERN, Halcyon, California,

Price per copy, paper 25 cents, cloth 50 cents, postpaid.

BOOKS

	PRICE
A Cry from Afar. COLLINS.....	\$.50
A Text Book of Theosophy. C. W. LEADBEATER.....	.50
Apocalypse Unsealed, The. JAMES M. PRYSE.....	2.00
Astral Plane, Its Scenery, Inhabitants and Phenomena. LEADBEATER. Cloth.....	.50
Comte de St. Germain, Portrait and Illustrations. MRS. O. COOPER.....	1.75
Culture of Concentration. JUDGE. Paper.....	.10
Clothed With the Sun. KINGSFORD.....	1.75
Crown of Asphodels, The. HELEN BOURCHIER.....	.50
Dharma, or the Meaning of Right and Wrong. BESANT. Cloth.....	.45
Doctrine of the Heart. BESANT.....	.25
Dreams. LEADBEATER.....	.50
Evolution of Life and Form. BESANT.....	1.00
Evolution and Occultism, Vol. III. BESANT.....	.75
Extracts From the Vahan. SARAH CORBETT.....	2.50
Flowers and Gardens. C. JINARAJADASA. Paper, 25c; cloth, 50c; leather..	.75
Hidden Treasures of the Qabalah. ELIAS GEWURS.....	1.00
Hymn of Hermes. G. R. S. MEAD. Leather.....	.80
Isis Unveiled. BLAVATSKY.....	6.75
Initiation. BESANT.....	1.00
In the Outer Courts. BESANT.....	.75
Introduction to Yoga, An. BESANT.....	.75
Lao-Tze's Wu-Wei. HENRY BOREL.....	1.00
Love's Chaplet. MABEL COLLINS.....	.50
Masters, The. BESANT.....	.40
Modern Panarion, A. BLAVATSKY.....	2.75
Mysticism. BESANT.....	1.00
Man, Visible and Invisible. LEADBEATER.....	3.00
Meditations. HERMAN RUDOLPH.....	1.25
Old Diary Leaves. H. S. OLCOTT. First Series.....	2.00
Old Diary Leaves. H. S. OLCOTT. Third Series.....	2.00
Our Relation to Children. LEADBEATER.....	.40
Practical Occultism. H. P. BLAVATSKY.....	.75
Path of Discipleship. BESANT.....	1.75
Physics of the Secret Doctrine. W. KINGSLAND.....	.35
Study in Karma, A. BESANT.....	.75
Superhuman Men in Religion and History. BESANT.....	1.50
Some Glimpses of Occultism. LEADBEATER.....	3.00
Some Mystical Adventures. G. R. S. MEAD.....	.60
Stanzas of Dzyan, With Introduction and Notes. H. P. BLAVATSKY.....	.40
Story of Sensa, The. MABEL COLLINS.....	2.00
Scientific Romances, in Two Series. HARTMAN. Each.....	.75
Through the Gates of Gold. MABEL COLLINS.....	.45
The Three Paths to Union With God. BESANT.....	.75
Thought Power. BESANT.....	1.00
The Transparent Jewel. M. C.	1.00
The Lost Lemuria, Two Colored Maps. ELLIOTT W. SCOTT.....	1.25
The Story of Atlantis, Four Maps.....	.50
The Mind and the Brain. PROF. ELMER GATES.....	1.50
Universe of Ether and Spirit. W. G. HOOPER.....	1.25
Thoughts on the Bagavad-Gita. A. BRAHMIN, F. T. S.....	3.00
Yoga, or Transformation.....	

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California

BOOKS

Altar in the Wilderness. ETHELBERT JOHNSON.....	.50
Ancient Wisdom. ANNIE BESANT.....	1.50
Aphorisms. ALICE HENDERSON.....	.35
Astrosophia (Metaphysical Astrology). HAZELRIGG.....	1.00
A Visit to a Gnani. EDWARD CARPENTER.....	1.00
A Working Glossary (of Theosophical terms).....	.50
Basic Principle of Brotherhood, and } W. H. DOWER.....	.05
Evolutionary Waves	
Bhagavad-Gita, The. W. Q. JUDGE. Leather.....	.85
Brother of the Third Degree. W. L. GARVER.....	2.00
Brotherhood Nature's Law. HARDING.....	.40
Esoteric Buddhism. A. P. SINNETT.....	1.25
Etidorhpa. JOHN URI LLOYD.....	1.50
Esoteric Christianity. ANNIE BESANT.....	1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY.....	2.00
How We Remember Our Past Lives. C. JINARAJADASA.....	.50
In Memory of H. P. BLAVATSKY.....	.35
Jesus, the Last Great Initiate. EDOUARD SCHURE.....	1.25
Key to Theosophy. BLAVATSKY. New Edition.....	2.25
Krishna and Orpheus, the Great Initiates of the East and West	
EDOUARD SCHURE.....	1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD.....	1.25
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH.....	.50
Letters From A Living Dead Man. ELSA BARKER.....	1.35
Letters That Have Helped Me. JASPER NIEMAND. I.....	.50
Light on the Path. M. C. New Edition.....Leather, .75	.50
Light of Asia.....Leather	.85
Louis Claude De St. Martin. A. E. WAITE.....	1.75
Magic, White and Black. HARTMANN.....	2.00
Occultism for Beginners. W. H. DOWER.....	.25 .50
Ocean of Theosophy, The. W. Q. JUDGE.....	.75
Perfect Way, The. ANNA B. KINGSFORD.....	2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE.....	1.50
Reincarnation. Revised Ed. E. D. WALKER.....	.75 1.50
Reincarnation in the New Testament. JAS. M. PRYSE.....	.60
Scientific Corroborations of Theosophy. DR. A. MARQUES.....	.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY.....	12.50
Secret Doctrine, Vol. III. BLAVATSKY.....	5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLARD.....	2.00
Sermon on the Mount, The. JAS. M. PRYSE.....	.35 .60
Socialism in Brief. W. L. GARVER.....	.10
Temple Artisan. Vols. III., IV, V, VI, VII, VII, Half Leather, ea.	1.50
The Awakening. MABEL COLLINS.....	.75
The Memory of Past Births. JOHNSON.....	.25 .50
The Occult World. A. P. SINNETT.....	1.25
Theosophy and Human Life. ANNIE BESANT.....	.75
Through the Gates of Gold. MABEL COLLINS.....	.50
To Those Who Suffer. AIMEE BLECH.....	.50
Voice of the Silence. BLAVATSKY.....Leather	.85
War Letters From the Living Dead Man. ELSA BARKER.....	1.35
MUSIC:	
Gitchie Manito, the Mighty.....	.40
Rest. B. S.....	.25
MANUALS:	
Death and After. ANNIE BESANT.....	.50
Karma. BESANT.....	.50
Man and His Bodies. ANNIE BESANT.....	.50
Reincarnation. ANNIE BESANT.....	.50
Seven Principles of Man. ANNIE BESANT.....	.50

All orders to be addressed to

THE HALCYON BOOK CONCERN,
Halcyon, California

BOOKS

	PRICE
A Cry from Afar. COLLINS.....	\$.50
A Text Book of Theosophy. C. W. LEADBEATER.....	.50
Apocalypse Unsealed, The. JAMES M. PRYSE.....	2.00
Astral Plane, Its Scenery, Inhabitants and Phenomena. LEADBEATER. Cloth.....	.50
Comte de St. Germain, Portrait and Illustrations. MRS. O. COOPER.....	1.75
Culture of Concentration. JUDGE. Paper.....	.10
Clothed With the Sun. KINGSFORD.....	1.75
Crown of Asphodels, The. HELEN BOURCHIER.....	.50
Dharma, or the Meaning of Right and Wrong. BESANT. Cloth.....	.45
Doctrine of the Heart. BESANT.....	.25
Dreams. LEADBEATER.....	.50
Evolution of Life and Form. BESANT.....	1.00
Evolution and Occultism, Vol. III. BESANT.....	.75
Extracts From the Vahan. SARAH CORBETT.....	2.50
Flowers and Gardens. C. JINARAJADASA. Paper, 25c; cloth, 50c; leather..	.75
Hidden Treasures of the Qabalah. ELIAS GEWURS.....	1.00
Hymn of Hermes. G. R. S. MEAD. Leather.....	.80
Isis Unveiled. BLAVATSKY.....	6.75
Initiation. BESANT.....	1.00
In the Outer Courts. BESANT.....	.75
Introduction to Yoga, A. BESANT.....	.75
Lao-Tze's Wu-Wei. HENRY BOREL.....	1.00
Love's Chaplet. MABEL COLLINS.....	.50
Masters, The. BESANT.....	.40
Modern Panarion, A. BLAVATSKY.....	2.75
Mysticism. BESANT.....	1.00
Man, Visible and Invisible. LEADBEATER.....	3.00
Meditations. HERMAN RUDOLPH.....	1.25
Old Diary Leaves. H. S. OLCOTT. First Series.....	2.00
Old Diary Leaves. H. S. OLCOTT. Third Series.....	2.00
Our Relation to Children. LEADBEATER.....	
Practical Occultism. H. P. BLAVATSKY.....	.40
Path of Discipleship. BESANT.....	.75
Physics of the Secret Doctrine. W. KINGSLAND.....	1.75
Study in Karma, A. BESANT.....	.35
Superhuman Men in Religion and History. BESANT.....	.75
Some Glimpses of Occultism. LEADBEATER.....	1.50
Some Mystical Adventures. G. R. S. MEAD.....	3.00
Stanzas of Dzyan, With Introduction and Notes. H. P. BLAVATSKY.....	.60
Story of Sensa, The. MABEL COLLINS.....	.40
Scientific Romances, in Two Series. HARTMAN. Each.....	2.00
Through the Gates of Gold. MABEL COLLINS.....	.75
The Three Paths to Union With God. BESANT.....	.45
Thought Power. BESANT.....	.75
The Transparent Jewel. M. C.....	1.00
The Lost Lemuria, Two Colored Maps. ELLIOTT W. SCOTT.....	1.00
The Story of Atlantis, Four Maps.....	1.25
The Mind and the Brain. PROF. ELMER GATES.....	.50
Universe of Ether and Spirit. W. G. HOOPER.....	1.50
Thoughts on the Bagavad-Gita. A. BRAHMIN, F. T. S.....	1.25
Yoga, or Transformation.....	3.00

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California

BOOKS

Altar in the Wilderness. ETHELBERT JOHNSON.....	.50
Ancient Wisdom. ANNIE BESANT.....	1.50
Aphorisms. ALICE HENDERSON.....	.35
Astrosophia (Metaphysical Astrology). HAZELRIGG.....	1.00
A Visit to a Gnani. EDWARD CARPENTER.....	1.00
A Working Glossary (of Theosophical terms).....	.50
Basic Principle of Brotherhood, and } W. H. DOWER.....	.05
Evolutionary Waves	
Bhagavad-Gita, The. W. Q. JUDGE. Leather.....	.85
Brother of the Third Degree. W. L. GARVER.....	2.00
Brotherhood Nature's Law. HARDING.....	.40
Esoteric Buddhism. A. P. SINNETT.....	1.25
Etidorhpa. JOHN URI LLOYD.....	1.50
Esoteric Christianity. ANNIE BESANT.....	1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY.....	2.00
How We Remember Our Past Lives. C. JINARAJADASA.....	.50
In Memory of H. P. BLAVATSKY.....	.35
Jesus, the Last Great Initiate. EDOUARD SCHURE.....	1.25
Key to Theosophy. BLAVATSKY. New Edition.....	2.25
Krishna and Orpheus, the Great Initiates of the East and West	
EDOUARD SCHURE.....	1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD.....	1.25
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH.....	.50
Letters From A Living Dead Man. ELSA BARKER.....	1.35
Letters That Have Helped Me. JASPER NIEMAND. I.....	.50
Light on the Path. M. C. New Edition.....Leather, .75	.50
Light of Asia.....Leather	.85
Louis Claude De St. Martin. A. E. WAITE.....	1.75
Magic, White and Black. HARTMANN.....	2.00
Occultism for Beginners. W. H. DOWER.....	.25 .50
Ocean of Theosophy, The. W. Q. JUDGE.....	.75
Perfect Way, The. ANNA B. KINGSFORD.....	2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE.....	1.50
Reincarnation. Revised Ed. E. D. WALKER.....	.75 1.50
Reincarnation in the New Testament. JAS. M. PRYSE.....	.60
Scientific Corroborations of Theosophy. DR. A. MARQUES.....	.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY.....	12.50
Secret Doctrine, Vol. III. BLAVATSKY.....	5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLARD.....	2.00
Sermon on the Mount, The. JAS. M. PRYSE.....	.35 .60
Socialism in Brief. W. L. GARVER.....	.10
Temple Artisan. Vols. III., IV, V, VI, VII, VII, Half Leather, ea.	1.50
The Awakening. MABEL COLLINS.....	.75
The Memory of Past Births. JOHNSON.....	.25 .50
The Occult World. A. P. SINNETT.....	1.25
Theosophy and Human Life. ANNIE BESANT.....	.75
Through the Gates of Gold. MABEL COLLINS.....	.50
To Those Who Suffer. AIMEE BLECH.....	.50
Voice of the Silence. BLAVATSKY.....Leather	.85
War Letters From the Living Dead Man. ELSA BARKER.....	1.35
MUSIC:	
Gitchie Manito, the Mighty.....	.40
Rest. B. S.....	.25
MANUALS:	
Death and After. ANNIE BESANT.....	.50
Karma. BESANT.....	.50
Man and His Bodies. ANNIE BESANT.....	.50
Reincarnation. ANNIE BESANT.....	.50
Seven Principles of Man. ANNIE BESANT.....	.50

All orders to be addressed to

THE HALCYON BOOK CONCERN,
Halcyon, California